

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE,

KNOW ALL MEN BY THESE PRESENTS, That Farmers Loan and Trust Company,

a corporation chartered under the laws of the State of South Carolina, and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the sum of satisfaction of a mortgage in the sum of \$2,000.00 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof I hereby acknowledged) has granted, bargained, sold, aliened, conveyed, confirmed, released, quitclaimed, and by these presents does grant, bargain, sell and release unto

Home Building and Loan Association:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, just outside the corporate limits of the City of Greenville, being known and designated as a portion of Lot No. 24 on plat of Suburban Land Company, recorded in the office of the R. M. C. for Greenville County in Plat Book "A", at Pages 51Q and 511, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the West side of Brockman Avenue, running thence along West side of said Avenue North 10 deg. 00 min. East sixty-one (61) feet to an iron pin; thence North 64 deg. 32 min. East one hundred sixty-five and eight-tenths (165.8) feet to an iron pin on rear line; thence along rear line South 95 deg. 05 min. West sixty-seven and one tenth (67.1) feet to a pin; corner Lots No. 16 and 17 on said plat; thence South 57 deg. 05 min. East Thirty-three and nine-tenths (33.9) feet to a pin; thence along line of Hughes South 69 deg. 30 min. East one hundred forty-nine and six-tenths (149.6) feet to the point of beginning.

As a part of the consideration for this conveyance the Grantee agrees and promises to cancel and mark paid and satisfied upon the records in the R. M. C. Office for Greenville County, S. C., the note and mortgage executed by Farmers Loan and Trust Company to Home Building and Loan Association in the original amount of \$2000, said mortgage being recorded in Mortgage Record Book #199, at page 200 in the R. M. C. Office for Greenville County.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, to premises before mentioned unto the grantee hereinabove named, and its successors ~~and assigns~~ forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and its successors,

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Robt. I. Woodside, president and E. F. Woodside, Secretary & Treasurer, on this the Seventeenth day of August, in the year of our Lord one thousand nine hundred and thirty three, and in the one hundred and fifty seventh year of the

Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of

Lois Todd, Jas. H. Woodside,

Farmers Loan & Trust Company,

By Robt. I. Woodside, Pres. and E. F. Woodside, Sec. & Treas.

E. C. Stamps Cancelled, \$ 4 and 00 Cents. U. S. Stamps Cancelled, \$ 2 and 00 Cents.

STATE OF SOUTH CAROLINA, } County of Greenville.

Personally appeared before me, Lois Todd, and made oath that she saw the within named Farmers Loan and Trust Company, by its duly authorized officers, Robt. I. Woodside, President, and E. F. Woodside, Secretary & Treasurer, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written to me, and that she with Jas. H. Woodside, witnessed the execution thereof.

SWORN to before me, this 18 day of August, 1933, at 12:30 o'clock, P. M. Lois Todd,

Jas. H. Woodside Notary Public for South Carolina.



Recorded August 25th, 1933, at 12:30 o'clock, P. M.